## **Water Conservation Advisory Council Meeting Agenda**

Wednesday, March 10, 2021 10:00 a.m. – 1:00 p.m.

You can join this meeting through the following link: <a href="https://www.gotomeet.me/GoToMeeting2TWDB/wcac">https://www.gotomeet.me/GoToMeeting2TWDB/wcac</a>

You can also dial in using your phone.
United States: +1 (224) 501-3412
Access Code: 508-125-381

## 10:00 a.m. Call to Order

- 1. Introduction
- 2. Approval of minutes from the December 9, 2020 meeting
- 3. Public Comment
- 4. Presentation: *Texas American Water Works Association (TAWWA)'s Education Division;* Christianne Castleberry: Division Chair/ Castleberry Engineering
- 5. Update on Workgroup Initiatives for 2021
  - a. Agricultural
  - b. Commercial & Institutional
  - c. Industrial
  - d. Municipal
  - e. Public Awareness
  - f. Water Loss
  - g. Wholesale and Regional Water Authorities
- 6. Other Business
- 7. Announcement of Conferences and Events
- 8. Future Meeting Dates and Locations
- 9. Adjourn

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or Braille, are requested to contact Lauren Munguia at (512) 463-2322 or <a href="mailto:Lauren.Munguia@twdb.texas.gov">Lauren.Munguia@twdb.texas.gov</a> two (2) work days prior to the meeting so that appropriate arrangements can be made.

This meeting is a public meeting under Chapter 551 of the Texas Government Code. Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law) may not enter this property with a concealed handgun. Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law) may not enter this property with a handgun that is carried openly. For purposes of this notice, "property" means the room or rooms where the open meeting of the Water Conservation Advisory Council is held.